

**May 18, 2026**

TO: THE BOARD OF DIRECTORS OF VARNER CREEK UTILITY DISTRICT AND ALL OTHER INTERESTED PERSONS

Notice is hereby given that the Board of Directors of Varner Creek Utility District (VCUD) will hold a regular meeting on Friday, May 22, 2026, at 9:30 A.M. in the office of the District Administrator at 1<sup>st</sup> Capital Business Services located at 310 E. Brazos, West Columbia, Texas 77486, outside the boundaries of the District, for the following purposes:

- A. Public comments
- B. Operator's Report
  - 1. Update on biological tests and maintenance performed the past month.
  - 2. Update on any security issues on Levee system, pump stations and water plant.
- C. Engineer's Report
  - 1. Update on 12" Water line replacement at the water plant.
  - 2. Discuss and take appropriate action on any other Engineering projects/issues for the District.
- D. Sewer and water billing and collection reports
  - 1. Approve the April sewer, water and garbage billing and collection reports, consider any outstanding balances to write off and set water cutoff date for delinquent accounts.
- E. Legal/Financial Report
  - 1. Update on 2028 Bond Proposal and workshop.
  - 2. Discuss and take appropriate action on the term and conditions along with the signing of the engagement letter with GreenbergTrauig and retaining Clark Lord as our legal counsel.
  - 3. Discuss and take appropriate action on any legal or financial issues for the District.
  - 4. Discuss and Take appropriate action regarding 2025 CCR Report verbiage for distribution to consumers
- F. Administrators Report
  - 1. Review and approval of Cash balances report on District Bank accounts for April 2026.
  - 2. Review and approval of Budget Report/Income Statement for April 2026.
  - 3. Review and approval of paying of bills.
  - 4. Review and approval of minutes of previous meetings.
  - 5. Review and approval of Tax Assessor/Collector report for April 2026.
- G. Adjourn

VARNER CREEK UTILITY DISTRICT

By: \_\_\_\_\_  
Micheal Bendit,  
Administrator of District

(SEAL)